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| **Oregon Department of Community Colleges and Workforce Development** | Office of Educational Improvement & Innovation |
| 255 Capitol Street NESalem, OR 97310-0203 | Phone: (503) 378-3600FAX: (503) 378-5156 |

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| Community Colleges & Workforce Development Logo | **COMMUNITY COLLEGE PROGRAM AMENDMENT FORM**(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs) |

**This form should be completed electronically and the boxes will expand to accommodate text.**

**Current instructions, forms, handouts and other useful resources are located at**

[**http://www.ode.state.or.us/search/results/?id=231**](http://www.ode.state.or.us/search/results/?id=231)

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| **College:** | **Clackamas Community College** | **Date** |  |

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| Career Learning Area |
| 🞏 Ag, Food & Natural Resource Systems | **🞏 Health Services** |
| **🞏 Arts, Information & Communications** | **🞏 Human Resources** |
| **√ Business & Management** | **🞏 Industrial & Engineering Systems** |

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| Program Information |
| *APPROVED*Program Title***(For Official Program Title, refer to your directory at*** [***http://www.ode.state.or.us/search/results/?id=232***](http://www.ode.state.or.us/search/results/?id=232)***)*** | ***APPROVED*CIP Code (Include 7th & 8th digits used for OCCURS reporting.)** | *APPROVED*Recognition Award | CurrentCredits |
| ***6-digit CIP*** | *7th digit* | *8th digit* |
| **AAS Title:** |  |  |  | 🞏 **Associate of Applied Science (AAS) Degree** |  |
| **Option Title\*\*** |  |  |  | 🞏 ***OPTION* to AAS Degree** |  |
| **Certificate Title: *Within* AAS Degree? √ Yes\*\* 🞏 No****CTE Instruction** | **13.0101** | **L** | **\*** | √ **Certificate of Completion****(12-30 credits)** | **21** |

 **\*\*Enter name of base degree in ‘AAS Title’ box**

NEW PROGRAM APPROVED ON 11/17/17

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| TYPE OF PROGRAM AMENDMENT(Check ALL That Apply) |
| 🞏 **New Program++**🞏 **Title Change for Program** | √ **Curriculum Revision** | √ **Revision in Program Credits** |
| ***Proposed* Total Credits:** | **28-30** |
| ***Proposed* AAS Title:** |  |
| ***Proposed* OPTION Title:** |  |
| ***Proposed* Certificate Title:** |  |
| 🞏 ***SUSPENSION* of Program** | *Reason for Suspension:* |
| **Suspension Effective Date:** |  |  |

**++If new program is an additional award for an existing degree or certificate, complete ‘Program Information’ section for existing program.**

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| **CURRICULUM AMENDMENT** [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.For a New Program, complete the Proposed Curriculum section only.] |
| *CURRENT CURRICULUM 2018-19*[List entire curriculum as last approved) | PROPOSED CURRICULUM 2019-20[List only course(s) to be amended] |
| Course  | Title | Hours | **Credits** | Course  | **Title** | **Hours** | **Credits** |
| Fall Term |
| ED-113OrED-114 | Instructional Strategies in Reading & Language ArtsInstructional Strategies in Math & Science | 33 | 3 | Remove |
| ED-130 | Comprehensive Classroom Management | 33 | 3 |  |  |  |  |
|  |  |  |  | ED-220 | Foundations of Career Technical Education | 33 | 3 |
| Winter Term |
| ED-229 | Learning & Development | 33 | 3 |  |  |  |  |
| ED-280 | Practicum/CWE |  | 3 | Move to Spring Term |
|  |  |  |  | ED-200 | Foundations of Education | 33 | 3 |
| Spring Term |
| ED-131 | Instructional Strategies | 33 | 3 |  |  |  |  |
| ED-258 | Multicultural Education | 33 | 3 |  |  |  |  |
|  |  |  |  | ED-280 | Practicum/CWE |  | 3 |
| Summer Term |
| ED-220 | Foundations of Career Technical Education | 33 | 3 | Move to Fall Term |
|  |  |  |  | MTH-105Or higher | Math in Society | 44 | 4-5 |
|  |  |  |  | WR-101Or higher | Communication Skills: Occupational Writing | 33 | 3-4 |
| Notes |
| \*The State encourages completion of ED-254 and ED-169, but they are not required for program completion. | The State recommends completion of ED-113 or ED-114, ED-169 and ED-254 but they are not required for program completion. |
| **TOTAL *CURRENT* CREDITS:** | 21 | **TOTAL *PROPOSED* CREDITS:** | 28-30 |

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| College Contact | Laurette Scott | **Telephone No.** | 3840 |
| E-Mail Address |  | **Fax No.** |  |
| **Chief Academic Officer *or* PTE Dean Signature** |  | **Date** | **10/25/18** |